

HO! FOR BLUE MOUNTAIN.

The second half of the twentieth annual session of Blue Mountain Female College will open Monday, Jan. 30. If students on the I. C. road will take the train which passes Jackson, Miss., about 12 o'clock Sunday night, they will make connection by way of Grand Junction and Middleton, and reach Blue Mountain at 3 p. m. on Monday. The president of the college will meet girls at Water Valley, or further south if desired, and come up with them on that date. We will also have some one to meet students at Memphis or Tupelo, if we are notified of their coming.

We are glad to say to our friends that our enrollment is larger this session than ever before in the history of the school. We have enrolled thus far 261 students, 155 boarders and over 100 music students. Eight States are represented, and 41 counties in Mississippi.

Respectfully,
LOWREY & BERRY.

The Lexington Normal College continues to thrive even in these stringent times. Its attendance is still up to its standard during years when money was more plentiful. The school is working nicely, without loss of tuition, and from year to year. When the territory of its patronage. Nearly every county in this State is represented there, and several students from other States are matriculated.

REDUCED RATES.

The Queen & Crescent system will sell round trip tickets to Ministers Institution in Clinton, Jan. 18, 19, 20 and 21, good till February 14th at one and one-third fare. Other roads will doubtless do as well.

J. B. GAMBLELL.

CATECHETICAL LESSONS.

It is a good sign of the times that our Sunday Schools are returning to doctrinal catechetical instruction. The Grenada Sunday School has been giving such instruction for some time the last year. Much interest was manifested, and seven scholars stood a double rigid examination and answered every question perfectly. The advanced Catechism covering the entire range of New Testament or Baptist doctrines, contained 100 questions and answers. Those being examined in this book answered every question. The younger scholars knew and passed on 250 questions in an easier book. They were the happiest children we have seen for many days, when at the Christmas entertainment they each received a beautiful silver medal from the pastor. It was a new thing among us to stand examinations and receive silver diplomas in Sunday School.

R. M.

BAPTIST NOTES FROM NEW ORLEANS.

Sunday, New Years day, was a great day for the Baptists of the Crescent City. Rev. Dr. John Purser preached his first sermon as pastor of the First church at 11 a. m. and again at 7:30 p. m. Congregations were large and much delighted with their new pastor.

AT VALENTINE STREET CHURCH
At 9:30 a. m., 149 were present in the Sunday School. At 11 a. m. and at 7:30 p. m. Rev. Dr. Purser, the pastor, preached two sermons of great power; the attendance was large. Five members received and one baptized. It was the greatest day in the history of Valentine street church. The pastor has found 50 unidentified Baptists residing in the city and the search is still going on.

LAYMAN.

ORDINATION.

On the 14th day of November, 1902, Bro. J. J. Shanks was set apart to the full work of the gospel ministry. He was called to ordination by the Harland Creek Baptist church, Holmes county, Miss., of which he was a member. The following brethren were invited to act as presbytery:

Rev. T. S. Wright, who was elected as moderator, Rev. T. J. Bailey, who examined the candidate, Rev. L. C. Whitehead, Rev. W. M. Broadway and Rev. J. Ellis. Rev. T. S. Wright presided over the ordination service. After prayer, by Rev. L. C. Whitehead, the laying on of hands by the presbytery, charge was given to the candidate by J. T. Ellis followed by a presentation of the Bible by W. M. Broadway. Benediction by T. J. Bailey.

Bro. Shanks has long since gained the confidence and great esteem of his many friends and brethren. He is a Christian gentleman and one, in our estimation, who will accomplish much for the Master. He is soon to leave us for the Indian Territory where he will begin his life work.

We commend him to the favor of all whose good pleasure it may be to meet him. God's richest blessing rest upon him.

J. T. ELLIS, Clerk.

PROGRAM

Of Ministers and Deacons Conference of South-west Mississippi, which will meet in Summit, Miss., January 28-29, 1903. "Whosoever will, let them come."

1. Essay or address on the scriptural method of Christian development, by Eld. J. P. Hemby.

2. Paper or address on the work of the Holy Spirit, by Eld. J. H. Lane.

3. Missions and mission work, by Eld. R. J. Stewart.

4. Sermon by Eld. S. W. Sibley. Subject: One Lord, one faith, one baptism.

5. The way of salvation, by C. H.

Outkin, L. L. D.

6. The indwelling Christ, by D. A. Given.

R. J. STEWART, President.
D. A. GIVEN, Secretary.

SIPSEY ASSOCIATION.

I have been employed as missionary by the Executive Board of this Association since the 15th of July. At the meeting of the Board 15th Sunday in October, I was elected missionary for half of my time. I accepted the work, and since my ordination which took place at Poplar Springs, Union county, Miss., November 13, I have been traveling within the bounds of the Sipsy.

This Association is composed of 12 churches, about 400 members, and six ordained ministers. Our Executive Board is composed of one brother from each of the 12 churches who meet occasionally to plan work for the domestic missionary and look after the general interest of the body.

The above statistics show that we are a weak body, and, of course, the inference is drawn that we do things by littles. This may be true in part, yet we hold that "the way to qualify oneself to do great things is to be faithful in little ones."

The northern part of our Association is, indeed, a hard field to cultivate, the Baptists being in the minority. The Methodist and free-will have strongholds in the territory. They have never yet been broken. They—in the dark ages of the past—have been in the hands of God from the valleys of persecution to the mountain top of religious freedom, and I believe that God will yet give us these dark corners in the Sipsy Association. The chief part of my mission work is in the northern part of the Association. Nearly all of our churches are in the southern and central part.

Lebanon, Center Hill and Harmony churches have called me to preach to them this year. This will be my first year to pastor churches. I earnestly request all the brethren who have been reading my notes in THE RECORD for the last four years, will remember me to him who does all things well, that may be a successful pastor and missionary. May the Lord bless the editors and many readers of THE RECORD. Fraternality.

H. W. LANTRIP.

Quincy, Miss., Jan. 9, 1903.

GOOD.

We are settled in our new home; have found Livingston a splendid town in many respects. The Baptist cause is flourishing; Pastor Curry is among our best preachers. The Alabama Normal College and a male college are both doing good work. Miss Julia Twiliger is at the head of the Normal School. They have about a hundred girls and a good number of boys. I am preparing for my year's work as evangelist of our Convention Board for Southwest Alabama. I hope to do a good work.

S. O. Y. RAY.
Many will be glad to read the above note from Bro. Ray. We all rejoice that "the lines have fallen to him and his in pleasant places," and we trust the hand of the Lord will be with him in great helpfulness and prosperity.

EDITOR OF THE RECORD—
By order of Mt. Zion Baptist church, the following resolution be sent to your paper for publication:

Whereas, our pastor, Bro. D. C. Givings has labored faithfully for the upbuilding of the cause of Zion at this place during the year, 1902. Therefore be it,
Resolved, By the members of Mt. Zion church that we part with him with deep regret and we assure him that he shall have our prayers and best wishes wherever his lot may be cast. And we heartily recommend him to all Baptist churches, as one worthy of his calling as a minister of the gospel.

W. H. CAIN, Church Clerk.
Little Springs, Franklin county, Miss., Dec. 12, 1902.

SUNDAY SCHOOL TEACHERS

Have a peculiar mission to perform, which can be accomplished by no one else. Every word spoken or illustration used by the teacher, may make a lasting impression upon the young and tender mind of the pupil. Viewed from this standpoint, we see the infinite importance of teaching nothing but the truth, and using no helps but such as teach the pure, unadulterated word of God. The helps published by the American Baptist Publication Society are prepared by the best men in the denomination, and can be safely recommended. If we would have the children understand and believe our views of Bible truth, we must teach them while they are young. The literature of the Society is choice and varied, and the price with in the reach of all.

MARRIED

At the residence of the bride's father, Atala county, Miss., January 8, 1903, by Eld. R. G. Garrett, Mr. D. A. Jenkins and Miss Iva Ellington.

At the residence of the bride's father, Madison county, Miss., December 18, 1902, by Eld. R. G. Garrett, Mr. R. Bert Allen and Miss Bettie Dancy. Our best wishes go with these dear young people for a long life of usefulness and happiness.

R. G. GARRETT.

Couparie, City, Miss.

At the home of the bride's parents, Amite county, Miss., by Rev. T. C. Schilling, on January 8, 1903, at 7:16 p. m., Mr. J. C. Wilson and Miss U. Ross Schilling.

May divine mercies ever be with them along the journey of life; may

the thorns be few and the roses many.

T. C. S.

At the residence of Mr. C. Hughy, December 21, by J. H. Lane, Mr. W. L. Brown and Georgia Hughy, all of Amite county.

J. H. L.

At the residence of the bride's father, Brother Robbins, on January 8, 1903, by Rev. W. H. Boone, Mr. J. M. Buchanan to Miss Annie Robbins, all of Pelahatchie, Rankin county, Miss.

At the residence of the bride's father, Mr. Pink Chapman on December 22, 1902, Mr. Gayden Sheppard to Miss Della Chapman of Cato, Miss., W. H. Boone officiated.

At the residence of the bride's father, Mr. J. W. Smith, by Rev. W. H. Boone, Mr. James Windom to Miss Abby Smith, of Cato, Miss.

W. H. BOONE.

DIED

In memory of Sister Maggie, wife of Brother G. G. Gay, and daughter of P. E. and M. E. Smiths, of Kemper county, Miss., united with Liberty Baptist church in youth; and in the strictest sense adorned the profession she made. She was in her 35th year when she was called to her eternal home for one in the home of many martyrs, Oct. 26, 1902.

Not dead as we think of her, only sleeping, for she is not dead to us, but life is so short compared to eternity, that we joyfully think of our meeting again where there will be no more pain, no more sickness and sorrow, no more death, but scenes, no more night, for the Sun of Life is there.

One link of our chain is gone, No more to be seen on earth, Though our hearts are left sad and lone, We wish it not back to sin and death.

A LOVING AUNT.

Whereas, It has pleased our Heavenly Father to remove from our midst the hand of death, resulting from an assassin's blow, our beloved Brother R. L. Moore, who was born in Shiloh county, Ala., United with the Baptist church at Spring Hill in 1886, and removed his membership to this church in 8 September, 1902.

Resolved, That in his death, the church sustains a great loss; his companion, a devoted husband; his children, a kind and indulgent father; and the community, a true citizen.

Resolved, That we tender to the bereaved ones, our warmest sympathies and commend them to "Him who tempests the wind to the Lamb" and "who doth all things well."

Resolved, That a copy of these resolutions be presented to the family of our deceased brother, and a copy be placed in the hands of the bereaved.

A. C. NELSON.

J. T. SHORT
J. P. S. P. WELLS
Committee.

Tecopa, Miss., Jan. 7, 1903.

FLOWERS UPON A GRAVE.

On Wednesday, November 30, 1902, the loved remains of Harry Dupree Jones, son of Dr. Wm. Jones of Oxyka, were carried to their final rest. The tidings of his death brought sadness to every heart, for all who knew him felt that earth had lost one of its brightest and best.

Uniting at an early age with the church of his choice—Baptist, Harry lived a consistent Christian life. He always attended worship and contributed regularly and generously to all church enterprises.

When fourteen years of age he fell from a cart upon the knife with which he was peeling sugar cane, the blade penetrating deep into his right side. This severe injury checked all physical development, and in the subsequent years of his life he was never well for any great length of time.

Having reached the years of manhood and engaging in business pursuits when strength permitted, Harry wielded an influence which might well belong to an older man. Those that knew him familiarly often wondered at the mysterious providence which united such bodily weakness and suffering to so much strength of mind and cheerful force of disposition. But if ever his strong bright spirit chafed at being strangled with such physical feebleness, no one knew it. Gentle and patient always, and grateful for every kindness shown, he drew to him the tenderest sympathy.

The sweetness and purity of his voice, when joining in choir services, was a delight to all. Often he sang when in pain and while too weak to stand through the hymn; yet even above the others, and strangers found it difficult to realize that a voice of such rare power belonged to so frail a singer.

The high celestial choir has claimed him and he will be seen of us no more, except in dreams—those sweet foretastes of heaven which the angels bring us in the night time, when all that we have loved and lost is for a few moments given back to us again.

A soldier sleeps; a hero has gone to his reward, "and in the night his song shall be with me." 42 Psalm, 8, verse.

M. T. LEE.

On the 25th of September, 1902, Mr. Winfield S. Goodrum, at the residence of his brother, Mr. J. W. Goodrum, Warren county, Miss. Deceased was born in Jefferson county, Miss., July 29, 1823. He was an active, zealous Free Mason for many years.

Five years ago he lost his eye sight, and later he became paralyzed, besides other severe bodily afflictions he was made to endure. Two years ago he joined the Methodist church and we believe he lived a Christian, and has gone home to rest.

J. H. L.

Bro. Joseph Price, was born November 1, 1822, died October 24, 1902. He first united with the D-mascan Baptist church, Copiah county, Miss., in 1847. From that day until his death, he lived a consistent Christian life, always being above reproach and giving an example in his quiet, humble way to his family and friends. At the time of his death, he was in fellowship with the Hamburg church, in Franklin county, Miss. He suffered much and long, but never complained of his afflictions.

Bro. Price leaves a true wife, several children, and many kind friends who mourn over his departure. His place is vacant in his home, and his house of God on earth, but his presence now adds to the beauty of the house not made with hands.

A soul from God was given, a soul to God has gone.

W. J. D.

Clinton, Miss., Dec. 12, 1902.

On Monday, Dec. 1, 1902, Bro. Joseph Price, died at his home in Clinton, Miss. He was a member of the First Baptist church in Clinton, Miss. He was a true Christian, and his death is a great loss to the church and to his family.

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A CATECHISM

OF

Bible Teaching,

BY

JOHN A. BROADUS, D. D., LL. D.

Price, 5 Cents Each.

It is a very clear, concise and simple statement of the doctrines and beliefs of the Baptist denomination, and can be heartily commended to all superintendents who desire to educate their scholars in the distinctive principles of the Baptist faith.

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Hamilton, Ont., Nov. 12, 1892

ROYAL CANADIAN TEMPLARS

Beneficiary Fund, for total disbursement of \$2338

OF TEMPERANCE

DOMINION COUNCIL

DOMINION SECRETARY

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[8-18-17.]

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